

CENSUS OF ENGLAND AND WALES, 1911.

Before writing on this Schedule please read the Examples and the Instructions given on the other side of the paper, as well as the headings of the Columns. The entries should be written in Ink.

The contents of the Schedule will be treated as confidential. Strict care will be taken that no information is disclosed with regard to individual persons. The returns are not to be used for proof of age, as in connection with Old Age Pensions, or for any other purpose than the preparation of Statistical Tables.

(To be filled up by the Enumerator.

I certify that :—

- (1) All the ages on this Schedule are entered in the proper sex columns.
- (2) I have counted the males and females in Columns 3 and 4 separately, and have compared their sum with the total number of persons.
- (3) After making the necessary enquiries I have completed all entries on the Schedule which appeared to be defective, and have corrected such as appeared to be erroneous.

Initials of Enumerators

I certify that :—			Total.
Males.	Females.	Persons.	
(1) All the ages on this Schedule are entered in the proper sex columns.			
(2) I have counted the males and females in Columns 3 and 4 separately, and have compared their sum with the total number of persons.			
(3) After making the necessary enquiries I have completed all entries on the Schedule which appeared to be defective, and have corrected such as appeared to be erroneous.			
Initials of Enumerator			2

(To be filled up by, or on behalf of, the Head of Family or other person in occupation, or in charge, of this dwelling.)

Write below the Number of Rooms in this dwelling (House, Tenement, or Apartment). Count the kitchen as a room but do not count gallery, landing, lobby, closet, bathroom; or warehouse, office, shop.

I declare that this Schedule is correctly filled up to the best of my knowledge and belief.

Signature James. Booth

Postal Address 114. Roman Road. Derby

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SCHEDULE.

Prepared pursuant to the Census (Great Britain) Act, 1910.

This space to be filled up by the Enumerator.

Number of Registration District..... **435**

Number of Registration Sub-District..... **2**

Number of Enumeration District..... **58**

Name of Head
of Family or
Separate Occupier.

W^r Booth

Postal Address..... **44 Roman Road**

Derby