

CENSUS OF ENGLAND AND WALES, 1911.

Number of Schedule
(To be filled up by the Enumerator
after collection.)

96

Before writing on this Schedule please read the Examples and the Instructions given on the other side of the paper, as well as the headings of the Columns. The entries should be written in Ink.

The contents of the Schedule will be treated as confidential. Strict care will be taken that no information is disclosed with regard to individual persons. The returns are not to be used for proof of age, as in connection with Old Age Pensions, or for any other purpose than the preparation of Statistical Tables.

| NAME AND SURNAME | RELATIONSHIP to Head of Family. | AGE (last Birthday) and SEX. | PARTICULARS as to MARRIAGE. | | | PROFESSION or OCCUPATION of Persons aged ten years and upwards. | | | | | | BIRTHPLACE of every person. | NATIONALITY of every Person born in a Foreign Country. | INFIRMITY. | | | | | | | | | | | |
|---|--|--|--|--|--|---|------|----|--|----|----|--|---|--|--|--|----|---|--------------------------------|----------------|-----|-----|-----|------------------|-----|
| | | | | | | State, for each Married Woman entered on this Schedule, the number of:— | | | Personal Occupation. | | | | | | Industry or Service with which worker is connected. | | | Whether Employer, Worker, or Working on Own Account. | Whether Working at Home. | | | | | | |
| of every Person, whether Member of Family, Visitor, Boarder, or Servant, who (1) passed the night of Sunday, April 2nd, 1911, in this dwelling and was alive at midnight, or (2) arrived in this dwelling on the morning of Monday, April 3rd, not having been enumerated elsewhere. No one else must be included. <small>(For order of entering names see Examples on back of Schedule.)</small> | State whether "Head," or "Wife," "Son," "Daughter," or other Relative, "Visitor," "Boarder," or "Servant." | For Infants under one year state the age in months as "under one month," "one month," etc. | Write "Single," "Married," "Widower," or "Widow," opposite the names of all persons aged 15 years and upwards. | State, for each Married Woman entered on this Schedule, the number of:— Completed years the present Marriage has lasted. <small>If less than one year write "under one."</small> | Children born alive to present Marriage. <small>(If no children born alive write "None" in Column 7.)</small> | The reply should show the precise branch of Profession, Trade, Manufacture, &c. | | | This question should generally be answered by stating the business carried on by the employer. If this is clearly shown in Col. 10 the question need not be answered here. | | | Write opposite the name of each person engaged in any Trade or Industry, (1) "Employer" (that is employing persons other than domestic servants), or (2) "Worker" (that is working for an employer), or (3) "Own Account" (that is neither employing others nor working for a trade employer). | Write the words "At Home" opposite the name of each person carrying on Trade or Industry at home. | (1) If born in the United Kingdom, write the name of the County, and Town or Parish. (2) If born in any other part of the British Empire, write the name of the Dependency, Colony, etc., and of the Province or State. (3) If born in a Foreign Country, write the name of the Country. (4) If born at sea, write "At Sea." <small>NOTE.—In the case of persons born elsewhere than in England or Wales, state whether "Resident" or "Visitor" in this Country.</small> | | State whether:— (1) "British subject by parentage." (2) "Naturalised British subject," giving year of naturalisation. (3) "Lunatic." (4) "Imbecile," or "Feeble-minded," state the infirmity opposite that person's name, and the age at which he or she became afflicted. | | | | | | | | | |
| | | | | | | 1. | 2. | 3. | 4. | 5. | 6. | | | | | | 7. | 8. | 9. | 10. <i>350</i> | 11. | 12. | 13. | 14. | 15. |
| | | | | | | Charles Thompson | Head | 77 | Married | 49 | 1 | | | | | | 1 | 1 | 1 | Retiree | 741 | 0 | | Barton Steygarde | |
| | | | | | | Lucy Thompson | Wife | 66 | Married | 49 | 6 | | | | | | 5 | 1 | | | | | | Rotherham York | 087 |
| | | | | | | 3. | | | | | | | | | | | | | | | | | | | |
| | | | | | | 4. | | | | | | | | | | | | | | | | | | | |
| | | | | | | 5. | | | | | | | | | | | | | | | | | | | |
| | | | | | | 6. | | | | | | | | | | | | | | | | | | | |
| | | | | | | 7. | | | | | | | | | | | | | | | | | | | |
| | | | | | | 8. | | | | | | | | | | | | | | | | | | | |
| | | | | | | 9. | | | | | | | | | | | | | | | | | | | |
| | | | | | | 10. | | | | | | | | | | | | | | | | | | | |
| | | | | | | 11. | | | | | | | | | | | | | | | | | | | |
| | | | | | | 12. | | | | | | | | | | | | | | | | | | | |
| | | | | | | 13. | | | | | | | | | | | | | | | | | | | |
| 14. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15. | | | | | | | | | | | | | | | | | | | | | | | | | |

(To be filled up by the Enumerator.)

| | | |
|--------|---------|----------|
| Total. | | |
| Male. | Female. | Persons. |
| 1 | 1 | 2 |

Initials of Enumerator: *CHS*

(To be filled up by, or on behalf of, the Head of Family or other person in occupation, or in charge, of this dwelling.)

Write below the Number of Rooms in this Dwelling (House, Tenement, or Apartment). Count the kitchen as a room but do not count scullery, landing, lobby, closet, bathroom; not warehouse, office, shop.

5 rooms

I declare that this Schedule is correctly filled up to the best of my knowledge and belief.

Signature: *Charles Thompson*
Postal Address: 15 Church St. Belper, Loughborough

CENSUS OF ENGLAND AND WALES, 1911.



SCHEDULE.

Prepared pursuant to the Census (Great Britain) Act, 1910.

This space to be filled up by the Enumerator.

Number of Registration District..... 369
Number of Registration Sub-District..... 2
Number of Enumeration District..... 18

Name of Head
of Family or
Separate Occupier. }

Mr E Thompson

Postal Address.....

45 Church St

Rugeley

NOTICE.

This Schedule must be filled up and signed by, or on behalf of, the Head of the Family or other person in occupation, or in charge, of the dwelling (house, tenement or apartment).